



General Assembly

January Session, 2001

Amendment

LCO No. 7482

Offered by:

SEN. HARP, 10th Dist.

SEN. PETERS, 20th Dist.

REP. EBERLE, 15th Dist.

REP. STILLMAN, 38th Dist.

To: Subst. House Bill No. 6461

File No. 751

Cal. No. 482

"AN ACT ESTABLISHING A CAMP HARKNESS ADVISORY COUNCIL."

1 Strike out everything after the enacting clause and substitute the
2 following in lieu thereof:

3 "Section 1. (NEW) (a) There shall be a Camp Harkness Advisory
4 Committee to advise the Commissioner of Mental Retardation with
5 respect to issues concerning the health and safety of persons who
6 attend and utilize the facilities at Camp Harkness. The advisory
7 committee shall be composed of eleven members as follows: (1) The
8 director of Camp Harkness, who shall serve ex officio; (2) one member
9 representing the ARC of New London County; (3) one member
10 representing the Southbury Training School; (4) one consumer
11 representing persons who use the camp on a residential basis and one
12 member representing parents or guardians of persons who use the
13 camp, both of whom shall be appointed by the Governor; (5) one

14 member representing parents or guardians of persons who use the
15 camp, who shall be appointed by the president pro tempore of the
16 Senate; (6) one consumer from the Family Support Council established
17 pursuant to section 17a-219c of the general statutes representing
18 persons who use the camp on a day basis, who shall be appointed by
19 the speaker of the House of Representatives; (7) one member
20 representing the board of selectmen of the town of Waterford, who
21 shall be appointed by the majority leader of the House of
22 Representatives; (8) one member representing the Camp Harkness
23 Booster Club, who shall be appointed by the majority leader of the
24 Senate; (9) one member representing the Connecticut Institute for the
25 Blind and the Oak Hill School, who shall be appointed by the minority
26 leader of the House of Representatives; and (10) one member
27 representing the United Cerebral Palsy Association, who shall be
28 appointed by the minority leader of the Senate.

29 (b) The advisory committee shall promote communication
30 regarding camp services and develop recommendations for the
31 commissioner regarding the use of Camp Harkness.

32 (c) Not later than October 1, 2002, and annually thereafter, the
33 advisory committee shall submit a report to the commissioner and to
34 the joint standing committee of the General Assembly having
35 cognizance of matters relating to public health concerning the status of
36 Camp Harkness. Such report shall be submitted in accordance with
37 section 11-4a of the general statutes.

38 Sec. 2. This act shall take effect July 1, 2001."